**Personal Details**

**Surname** **First and Middle Name**

(*Please provide your name as on your passport)*

**Gender:** Male [ ] Female [ ]  **Date of Birth** (dd/mm/yyyy)       **Age**

**Passport Number** **Expiry Date**

**Nationality       Marital Status**

**Correspondence Address       Postcode       Country**

**Telephone Number       Email**

 *(Please provide a* ***personal active*** *email address. Essential to be kept informed)*

**Driver’s License**

**Emergency Contact Person**

**Telephone Number** **Email**

**Studies**

|  |  |  |  |
| --- | --- | --- | --- |
| **University** | **Course** | **Graduate***Title* | **Undergraduate***Year you are currently attending* |
|  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **University****Address** | **Postcode** | **Country** | **Contact Person** | **Position** | **Telephone****Number** | **Email** |
|  |  |  |  |  |  |  |

**Employment History**

|  |  |  |  |
| --- | --- | --- | --- |
|  **Job Title** | **Employer’s Name and Location** |  **From……..to** | **Brief description of main duties and responsibilities** |
|  |  |  |  |

 **Relevant Experience** *(Continue on a separate sheet if necessary)*

|  |  |  |
| --- | --- | --- |
| **Camp Programmes***If YES please state when, where, type and name of organisation* | **Language Teaching***If YES please state when, where and name of organisation* | **Travelling / Studying Abroad***If YES please state when and where* |
|  |  |  |

**Cultural Background** *(Continue on a separate sheet if necessary)*

|  |
| --- |
| Please supply a **brief** background (family, schooling, other studies, etc) |
|  |

**Activity Areas**

Write in the boxes: **1** (Relevant Certification), **2** (Teaching Experience), **3** (Confident to Instruct), or **4** (Can Assist).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sports** |  | Other: |  | Botany |  | Ballet |
|  | Fencing |  | **Crafts** |  | Wildlife |  | Modern |
|  | Golf |  | Woodwork |  | Other: |  | Jazz |
|  | Basketball |  | Metalwork |  | **Music** |  | Folk |
|  | Judo |  | Pottery |  | Piano |  | Mime |
|  | Karate |  | Ceramics |  | Popular |  | Magic |
|  | Tennis |  | Puppetry |  | Accompany |  | Other:      |
|  | Horse-Back Riding |  | Jewellery |  | Classical |  | **Fine Arts** |
|  | Soccer |  | Patchwork |  | Folk |  | Painting |
|  | American Football |  | Nature Craft |  | Sight Read |  | Sketching |
|  | Track/Field Athletics |  | Model Making |  | Guitar |  | Sculpture |
|  | Hockey |  | Tidying |  | Accompany |  | Other: |
|  | Body Building |  | Batik |  | Classical |  | **Science & Others** |
|  | Gymnastics |  | Sewing |  | Singing |  | Computer |
|  | Aerobics |  | Other: |  | Other: |  | Radio Broadcast |
|  | Gaelic Football |  | **Nature** |  | **Performing Arts** |  | Astronomy |
|  | Cricket |  | Hiking |  | Acting |  | Other: |
|  | Baseball |  | Orienteering |  | Directing |  | **Visual Arts** |
|  | Aussie Rule |  | Overnight Camping |  | Stage Management |  | Photography |
|  | Hurling |  | Rock Climbing |  | Scenery |  | Video |
|  | Swimming |  | Forestry |  | Costuming |  |  |
|  | Lifesaving |  | Ecology |  | Dance |  |  |

**Main Activity Areas**

Your strongest areas listed above must be detailed as fully as possible. Do not brief. Give as much information as you can, with dates qualifications were awarded. Name the activities here in order of ability, and use additional sheet for description.

Activity 1:

Activity 2:

Activity 3:

**Additional Skills** *(Please tick and rate level. Do not hesitate to add other skills not included in the list)*

|  |  |  |
| --- | --- | --- |
| **[ ]**  | **Typing** |       |
| **[ ]**  | **Computers** |       |
| **[ ]**  | **Accounting** |       |
| **[ ]**  | **Spanish** |       |
| **[ ]**  | **Newspaper Edition** |       |
| **[ ]**  | **Graphic Design** |       |

**Programme Dates**

|  |  |
| --- | --- |
| **Start Date** *(Please tick your choice)* | **Desired Programme Length***(Please indicate exact duration)* |
| **March** | **July** | **Other** |  |
| **[ ]**  | **[ ]**  |  |  |

**Relevant Information** *(If YES please provide details)*

|  |  |
| --- | --- |
| Do you have any dietary restrictions? |  |
| Are you a smoker? |  |
| Have you ever suffered a nervous breakdown or other mental disorders? |  |
| Any information that might be relevant to your application? |  |

**Essay**

Please, tell us briefly about your home, your family background, your skills, interests, goals and relevant work and life experiences. Specify what environment you like working in, why you feel you are a good candidate to teach English to others and which personal qualities you consider relevant to facilitate your cultural adaptation.

Remember the aim of this profile is to present you as the best candidate for the job of Culture and Language Facilitator in a school or a language school, and for the position of Camp Counsellor. Your answer should be written in a rather informal register. *Grammar, spelling, and punctuation are important! Total response should not exceed 500 words*

***IMPORTANT***

*Please, send this essay as a separate word document. This will help us prepare your profile.*

*In case you upload the Short Video about yourself to YouTube don’t forget to include the link here.*

**Additional Questions** *(These questions are for internal marketing purposes and will not be considered when assessing your application)*

How did you hear about **CII Teach Argentina**?

[ ]  Online Search [ ]  Friend/Family [ ]  Former Participant

[ ]  University [ ]  Professor/Advisor [ ]  Other

Please supply details

**Declaration**

I have read, understood and agree to abide by the terms and conditions as detailed in the information supplied by Colonias de Inmersión al Idioma. I have completed this application fully and honestly.

Signed Place Date